

HALL OF FAME COACH STEVE ANDERSON'S
SAND VOLLEYBALL JUNIOR LEAGUE

The league is limited to the first 24 teams that register...so register EARLY !!!!
WE HAVE HAD A WAITING LIST THE LAST 3 YEARS

When: 4 Tuesday evening sessions with 2 games per session per team

We do play in the rain!

Times: 6 PM - 9:30 PM

Location: Steve Anderson's Outpost Sand Volleyball & Event Center
3602 N. Grape Road
Mishawaka, IN 46545

Who can play? Open to All Ages 10-18 (4th, 5th, and 6th graders, Club Players, Jr. High School Players & High School players Graduating Seniors are welcome to play and boys can play too. You may also combine your club team with school team players.)

Format:

- High School and High School aged Club Teams play Quads * 5-6 players per roster
- Jr. High (U13-U14) Teams play 6 on 6 * 7-9 players per roster
- U-10's, 11's, 12's play 6 on 6 (lower net & lighter ball) * 7-9 players per roster

INSTRUCTIONS TO REGISTER

1. COMPLETE THE TEAM ROSTER AND REGISTRATION BELOW
2. PRINT AND MAIL YOUR COMPLETED REGISTRATION AND TEAM CHECK TO:

Steve Anderson Sand Volleyball Junior League
702 W. Lawrence St. Unit 206
Mishawaka, IN 46545

3. PLAYERS NOT ON AN ASSIGNED TEAM CAN SUB FOR \$10 PER NIGHT
See Steve or Emma on arrival
4. REGISTRATION IS BY TEAM ONLY
5. REGISTRATION ENTRY MUST BE RECEIVED BY WEDNESDAY, MAY 25TH
FIRST COME - FIRST SERVE! LAST YEAR WE SOLD OUT!
6. WAIVERS MUST BE COMPLETED FOR EACH PARTICIPANT BY A PARENT OR
GUARDIAN @ <https://networkvolleyball.org> or <https://outpostbeachclub.com>

PLEASE RETURN THE PAGE BELOW WITH THE YOUR TEAM'S PAYMENT TO THE ADDRESS ABOVE

JUNIOR LEAGUE TEAM REGISTRATION

CHOOSE SESSION:

Session 1 _____

Session 2 _____

CHOOSE TEAM LEVEL:

_____ Jr. High and Grade School teams ~ (6's) (7- 9 players per team)

_____ High School teams ~ (quads) (5-6 players per team)

** Eligible aged boys can play on any team*

TEAM NAME: _____

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

Total # of Players: _____ **Total AMT Due: \$** _____ **Check #** _____

Adult Coach in Charge of this team: _____ Cell: _____

Adult Email Address: _____

Instructions to Parents:

- Please collect the \$\$ for your team and then mail in **one check payable to Steve Anderson.**
- The adult/coach in charge does not have to be on site for team to participate.
- Parents are encouraged to watch the FUN on our outdoor upstairs roof top.
- No children are allowed upstairs on the upper deck (parents love this rule)